

## AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Kundig et al.  
App. No. : 09/380,534  
Filed : September 1, 1999  
For : A METHOD OF INDUCING A  
CTL RESPONSE  
Examiner : Huynh, Phuong N.  
Art Unit : 1644

## CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

April 13, 2004

*Sheila R. Gibson*  
(Date)  
Sheila R. Gibson, Reg. No. 54,120

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

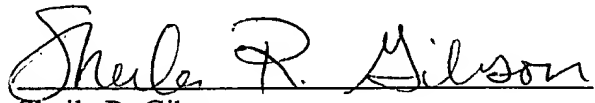
- (X) Amendment in twenty-three (23) pages.
- (X) The present application qualifies for small entity status under 37 C.F.R. § 1.27. Accordingly, this paper is signed below by a qualified person under 37 C.F.R. § 1.33(b), an attorney registered with the U.S. Patent Trademark Office.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	20 - 65 = 0	2202 (\$9)	0 x 9 =	\$0
Independent Claims	5 - 5 = 0	2201 (\$43)	0 x 43 =	\$0
Multiple Claim		2203 (\$145)		\$0
1 Month Extension		2251 (\$55)		\$0
2 Month Extension		2252 (\$210)		\$0
3 Month Extension		2253 (\$475)		\$0
			TOTAL FEE DUE	\$0

- (X) Return prepaid postcard.

- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



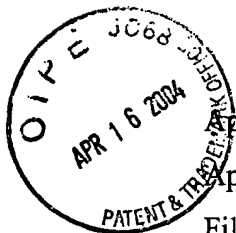
Sheila R. Gibson

Registration No. 54,120

Attorney of Record

Customer No. 20,995

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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RESPONSE TO OFFICE ACTION

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed January 13, 2004, Applicants respectfully submit the following comments in connection with the above-referenced application.

**Listing of the Claims** begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.